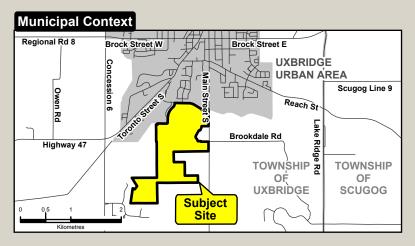


## **Public Meeting ROPA 2022-006**

David Perkins, Project Planner

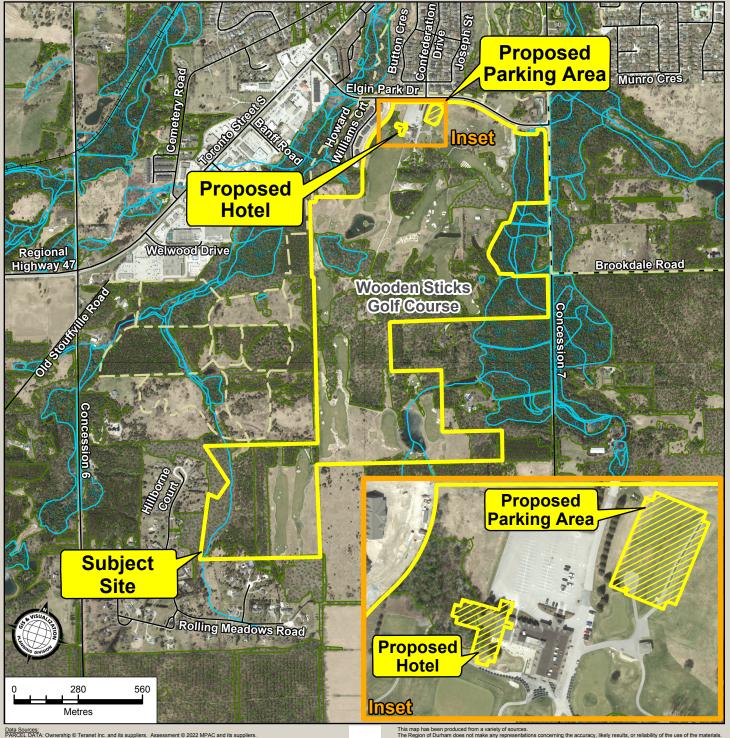
**Planning Division** 

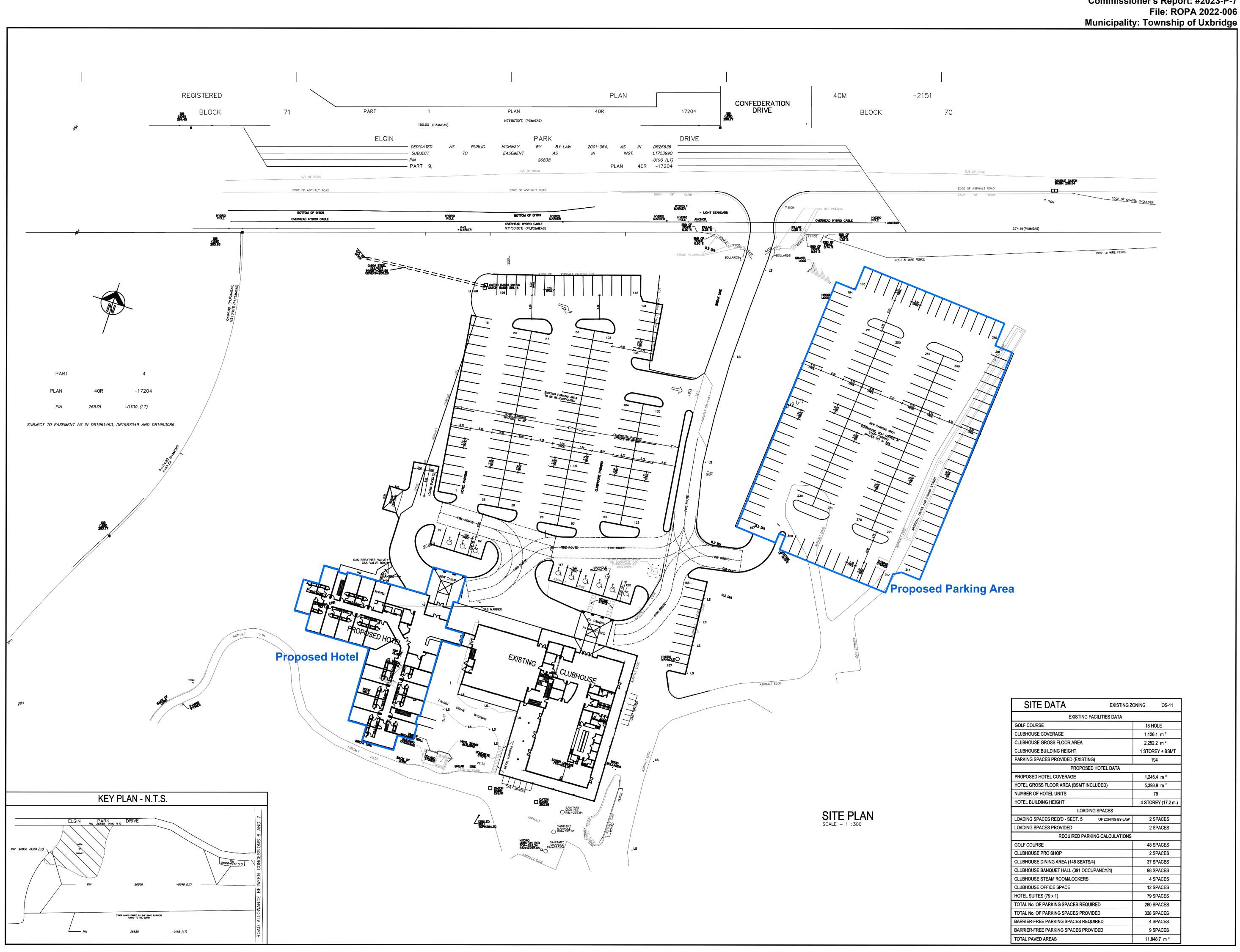
Planning & Economic Development Department



Attachment #1 Commissioner's Report: #2023-P-7 File: ROPA 2022-006 Municipality: Township of Uxbridge









## **Questions?**

David Perkins, Project Planner

**Planning Division** 

Planning & Economic Development Department

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