



Date & Time Received:	August 18, 2023 2:43 pm
Original To:	CIP
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Notes/Comments:	



**The Corporation of the  
County of Northumberland**  
555 Courthouse Road  
Cobourg, ON, K9A 5J6



# Northumberland County Council Resolution

**SENT VIA EMAIL**

**August 18, 2023**

Hon. Paul Calandra (Minister of Long-Term Care)  
Hon. Peter Bethlenfalvy (Minister of Finance)  
Hon. David Piccini (Minister of Environment, Conservation and Parks & MPP for  
Northumberland - Peterborough South)  
Association of Municipalities of Ontario  
All Ontario Municipalities

## **Re: Northumberland County Resolution – ‘Use of Long Term Care Funding to Support Community Care Services’**

At a meeting held on August 16, 2023 Northumberland County Council approved the following Council Resolution # 2023-08-16-556 adopting the below recommendation from the July 31, 2023 Community Health Committee meeting.

**Moved by:** Councillor Lucas Cleveland  
**Seconded by:** Councillor Robert Crate

"**That** the Community Health Committee, having considered correspondence from the City of Pickering regarding 'Use of Long Term Care Funding to Support Community Care Services', recommend that County Council support this correspondence; and

**Further That** the Committee recommend that County Council direct staff to send a copy of this resolution to the Honourable Paul Calandra (Minister of Long-Term Care), the Honourable Peter Bethlenfalvy (Minister of Finance), the Honourable David Piccini (Minister of the Environment, Conservation and Parks and MPP for Northumberland - Peterborough South), the Association of Municipalities of Ontario (AMO), and all Ontario Municipalities."

**Council Resolution # 2023-08-16-556**

**Carried**



**The Corporation of the  
County of Northumberland**

555 Courthouse Road  
Cobourg, ON, K9A 5J6

If you have any questions regarding this matter, please do not hesitate to contact the undersigned at [matherm@northumberland.ca](mailto:matherm@northumberland.ca) or by telephone at 905-372-3329 ext. 2238.

Sincerely,  
Maddison Mather

A handwritten signature in blue ink that reads "M. Mather".

Manager of Legislative Services / Clerk  
Northumberland County

# Council Resolution

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Moved By L. Cleveland

Agenda  
Item 10

Resolution Number  
2023-08-16 - SSG

Seconded By R. Crate

Council Date: August 16, 2023

"That Council adopt all recommendations from the five Standing Committees, as contained within the Committee Minutes (meetings held July 31, August 1, and August 2, 2023), with the exception of the following items (referenced from the Standing Committee Minutes), that will be held for discussion:

Committee Name	Item #	Description	Held By
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- |  |  |   |  |
|--|--|---|--|
|  |  | - Community Health Committee, Item 7.b, 'Correspondence, Municipality of Port Hope 'Public Health and Opioid Overdose Crisis – Renewal of a Drug Strategy' – Held by Councillor Cleveland |  |
|--|--|---|--|

And Further That the items listed above and held for separate discussion each require a separate resolution."

Recorded Vote  
Requested by \_\_\_\_\_  
Councillor's Name

Carried *Audrey Rantini*  
Warden's Signature

Deferred \_\_\_\_\_  
Warden's Signature

Defeated \_\_\_\_\_  
Warden's Signature

## Community Health Committee Resolution

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**Committee Meeting Date:** July 31, 2023

**Agenda Item:** 7.a

**Resolution Number:** 2023-07-31- 516

**Moved by:** L. Cleveland

**Seconded by:** M. Martin

**Council Meeting Date:** August 16, 2023

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"**That** the Community Health Committee, having considered correspondence from the City of Pickering regarding 'Use of Long Term Care Funding to Support Community Care Services', recommend that County Council support this correspondence; and

**Further That** the Committee recommend that County Council direct staff to send a copy of this resolution to the Honourable Paul Calandra (Minister of Long-Term Care), the Honourable Peter Bethlenfalvy (Minister of Finance), the Honourable David Piccini (Minister of the Environment, Conservation and Parks and MPP for Northumberland - Peterborough South), the Association of Municipalities of Ontario (AMO), and all Ontario Municipalities."

**Carried**   
Committee Chair's Signature

**Defeated** \_\_\_\_\_  
Committee Chair's Signature

**Deferred** \_\_\_\_\_  
Committee Chair's Signature

Sent by Email

May 29, 2023

The Honourable Doug Ford  
Premier of Ontario  
Room 281  
Legislative Building, Queen's Park  
Toronto, ON M7A 1A1  
[premier@ontario.ca](mailto:premier@ontario.ca)

Subject: Re: Resolution – Use of Long-Term Care Funding to Support Community Care Services  
Corr. 24-23  
File: A-1400

The Council of The Corporation of the City of Pickering considered the above matter at a Meeting held on May 23, 2023 and adopted the following resolution:

1. That Corr. 24-23 from Chris Bantock, Deputy Clerk, City of Stratford, dated April 17, 2023, regarding Resolution – Use of Long-Term Care Funding to Support Community Care Services, be received and endorsed; and,
2. That a copy of this Resolution be forwarded to The Honourable Premier Doug Ford, The Honourable Paul Calandra, Minister of Long-Term Care, Matthew Rae, Member of Provincial Parliament, Perth-Wellington, The Honourable Peter Bethlenfalvy, Member of Provincial Parliament, Pickering-Uxbridge, the Association of Municipalities of Ontario (AMO), and all Ontario Municipalities.

A copy of the original correspondence is attached for your reference.

Should you require further information, please do not hesitate to contact the undersigned at 905.420.4660, extension 2019.

Yours truly,



Susan Cassel  
City Clerk

SC:am

Encl.

Copy:       The Honourable Paul Calandra, Minister of Long-Term Care  
              The Honourable Peter Bethlenfalvy, Member of Provincial Parliament, Pickering-  
              Uxbridge  
              Matthew Rae, Member of Provincial Parliament, Perth-Wellington  
              Chris Bantock, Deputy Clerk, City of Stratford  
              The Association of Municipalities of Ontario (AMO)  
              All Ontario Municipalities  
              Chief Administrative Officer



**City of Stratford**  
**Corporate Services Department**  
Clerk's Office  
City Hall, P. O. Box 818  
Stratford, Ontario N5A 6W1  
Tel: 519-271-0250, extension 5237  
Email: [clerks@stratford.ca](mailto:clerks@stratford.ca)  
Website: [www.stratford.ca](http://www.stratford.ca)

April 17, 2023

Via email: [ltcminister@ontario.ca](mailto:ltcminister@ontario.ca)

Ministry of Long-Term Care  
6<sup>th</sup> Floor, 400 University Avenue  
Toronto, ON M5G 1S5

Dear Hon. Paul Calandra:

**Re: Resolution – Use of Long-Term Care Funding to Support Community Care Services**

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At their April 11, 2023 Regular Council meeting, Stratford City Council adopted the following resolution requesting the provincial government to support community driven home care services through the redirect of ministry beds in abeyance funding:

**THAT staff be requested to send a letter to the provincial government to endorse the redirect of current ministry beds in abeyance funding towards the support of community care services.**

We kindly request your support and endorsement.

Sincerely,

*Chris Bantock*

Chris Bantock  
Deputy Clerk

cc: Premier Doug Ford  
Matthew Rae, MPP  
Association of Municipalities of Ontario  
All Ontario municipalities