

Report #9 of the Planning & Economic Development Committee

For consideration by Regional Council

November 29, 2023

The Planning & Economic Development Committee recommends approval of the following:

1. Decision Meeting Report – Application to Amend the Durham Regional Official Plan, submitted by CBM Aggregates, to permit the expansion of Aggregate Resource Extraction Area No. 2 in the Township of Brock, File: OPA 2022-003 ([2023-P-26](#))

 - A) That Amendment #195 to the Durham Regional Official Plan to permit the expansion of an existing Aggregate Resources Extraction Area, as detailed in Attachment #3 to Report #2023-P-26 of the Commissioner of Planning and Economic Development, be approved, and
 - B) That a “Notice of Adoption” be sent to the applicant, the Township of Brock, the Lake Simcoe Region Conservation Authority, the Ministry of Municipal Affairs and Housing, the Ministry of Natural Resources and Forestry, and to all persons or public bodies who made a submission or requested notification of the decision.
2. Decision Meeting Report – Application to Amend the Durham Regional Official Plan, submitted by Wooden Sticks Golf Inc., to permit a hotel and expanded parking area ancillary to the existing golf course in the Township of Uxbridge, File: OPA 2022-006 ([2023-P-27](#))

 - A) That Amendment #194 to the Durham Regional Official Plan, to permit a hotel and expanded parking area ancillary to the existing golf course, be adopted as contained in Attachment 2 to Report #2023-P-27 of the Commissioner of Planning and Economic Development;
 - B) That “Notice of Adoption” be sent to the applicant, the applicant’s agent, the Township of Uxbridge, the Ministry of Municipal Affairs and Housing, and all other persons of public bodies who requested notification of the decision; and
 - C) That the Minister of Municipal Affairs and Housing be requested to modify the newly adopted Durham Regional Official Plan as shown on Attachment 3 to Report #2023-P-27 so that the approvals granted by Regional Council through Amendment #194 are carried forward and properly reflected in the Region’s new Official Plan which is currently pending approval by the Minister.

3. Durham Region's response to Environmental Registry of Ontario Postings #019-7735 and #019-7739 related to a Proposed Act regarding the Duffins Rouge Agricultural Preserve and Proposed Act to return lands to the Greenbelt – Greenbelt Statute Law Amendment Act, 2023 ([2023-P-28](#))
- A) That Report #2023-P-28 of the Commissioner of Planning and Economic Development be endorsed as the Region's formal comments supporting Environmental Registry of Ontario Postings #019-7735 and #019-7739 related to a Proposed Act regarding the Duffins Rouge Agricultural Preserve and Proposed Act to return lands to the Greenbelt – Greenbelt Statute Law Amendment Act, 2023, as consistent with Regional Council's December 21, 2022, position that the province return environmental and Greenbelt protections to all of the areas being removed;
- B) That the proposed policy and mapping modifications to the adopted Regional Official Plan, as amended, as contained in Attachments #2 and #3 to Report #2023-P-28 be endorsed to support the return of lands to the Greenbelt;
- C) That Regional staff be directed to work with Provincial staff in their consideration of the proposed modifications in an effort to obtain approval of the new Regional Official Plan; and
- D) That a copy of Report #2023-P-28 be sent to the Minister of Natural Resources and Forestry, the Minister of Municipal Affairs and Housing, the MPPs in Durham and the area municipalities.
4. Durham Environment and Climate Advisory Committee re: Letter of Support for the Second Marsh in the City of Oshawa

That whereas the Oshawa Second Marsh is an important part of Durham's natural environment, that the Durham Environment and Climate Advisory Committee (DECAC) send a letter supporting the protection and preservation of the Marsh through the Love the Marsh! campaign initiated by the Friends of Second Marsh and that the DECAC Chair be authorized to sign the letter of support.

Respectfully submitted,

B. Chapman, Chair, Planning & Economic Development Committee