

THE CORPORATION OF THE TOWNSHIP OF LARDER LAKE
69 Fourth Avenue, Larder Lake, ON
 Phone: 705-643-2158 Fax: 705-643-2311




MOVED BY:
 Thomas Armstrong
 Patricia Hull
 Paul Kelly
 Lynne Paquette

SECONDED BY:
 Thomas Armstrong
 Patricia Hull
 Paul Kelly
 Lynne Paquette

Motion #: 7
 Resolution #: 7
 Date: October 22, 2024

BE IT RESOLVED THAT Council for the Corporation of the Township of Larder Lake hereby supports resolution no. 2024-325 passed by the Municipality of St. Charles, regarding recommendations for government regulations of nicotine pouches; And

FURTHER THAT, this resolution be forwarded to the Premier of Ontario Doug Ford, the Deputy Minister of Health, Sylvia Jones; our local member of Provincial Parliament (MPP); THE Association of Municipalities of Ontario (AMO), the Public Health Sudbury & Districts and ALL Ontario Municipalities.

 Corporate Services Department Legislative Services Division	
Date & Time Received:	October 28, 2024 8:57 am
Original To:	CIP
Copies To:	
Take Appropriate Action	<input type="checkbox"/> File <input type="checkbox"/>
Notes/Comments:	

Recorded vote requested:

	For	Against
Tom Armstrong	✓	
Patricia Hull	✓	
Paul Kelly	✓	
Lynne Paquette	✓	
Patty Quinn	✓	

Disclosure of Pecuniary Interest*

I declare this motion

<input checked="" type="checkbox"/> Carried
<input type="checkbox"/> Lost / Defeated
<input type="checkbox"/> Deferred to: _____ (enter date)
Because:
<input type="checkbox"/> Referred to: _____ (enter body)
Expected response: _____ (enter date)

Chair: _____



*Disclosed his/her (their) interest(s), abstained from discussion and did not vote on this question.